

**NOTICE OF MEETING/AGENDA**  
**PIMA COUNTY PUBLIC LIBRARY ADVISORY BOARD**

**November 7, 2024**  
**Joel D. Valdez Main, 4<sup>th</sup> Floor Boardroom**  
**101 N. Stone Ave, Tucson, AZ 85701**

Pursuant to A.R.S. §38-431.02, notice is hereby given that the Library Advisory Board will hold a meeting open to the public on above date from 4:00 p.m. – 5:30 p.m. Boardroom will be open to the public at 3:45 p.m.

Individuals wishing to participate remotely may listen to meeting by calling +1 (602) 649-0382 and entering Conference ID: 197 232 566#. For Call to the Public agenda item, remote participants wishing to speak must register with the Library by calling (520) 594-5602 by no later than 5:00 p.m. on the day before the meeting. When your name is called, you will have 3 minutes to speak. The public may also forward any comments for review by the commission to [Library.Board@pima.gov](mailto:Library.Board@pima.gov).

1. Call to Order, Pledge of Allegiance, Land Acknowledgement Statement
2. Call to the Public (Speakers are limited to 3 minutes)
3. Approval of Minutes for October 3, 2024
4. Introductions
5. Summary of current events by Library Board Members. No discussion or actions will be taken regarding the reports.
6. Friends Groups and Library Foundation reports on events and fundraising activities on behalf of the Pima County Public Library.
7. Unfinished Business
  - A. Futures Planning Update
8. New Business
  - A. Limited-Edition Library Card Preview
9. Library Reports
  - A. Holly Schaffer, Community Relations Manager/Reneé Bibby, Library Services Manager - Report about communications and publicity for the Library.
  - B. Marissa Alcorta, Deputy Director of Public Services/Customer Experience - Report about branch activities, and monthly statistics, followed by possible discussion.
  - C. Jessica Thornburg, Deputy Director of Finance and Facilities – Report about financials, facilities, safety and security, and other library-related projects followed by possible discussion.
  - D. Amber Mathewson, Library Director - Report on state of the library, programs, services and other library-related projects, followed by possible discussion.
10. Adjournment

*Dated this 5th day of November, 2024*  
*Pima County Public Library Advisory Board*